

NOTICE

This is for the information of all HS 1st year (ARTS) students that a **project of 20 marks** is hereby assigned to you for **internal assessment**. The topics are enclosed herewith. Students are directed to complete their assignment and submit it to the department of Economics positively between **20th and 21st of November 2024 (11:00am-2:00pm) at Room-34.**

Please refer to the given format for the assignment:

1. **Cover Page:** Name, Class Roll No., Board Registration Number, Contact No., E-mail ID.
2. **Acknowledgement**
3. **Certificate of Guide** (refer to Annexure I for the format)
4. **Certificate of the Head of the Institution** (refer to Annexure II for the format)
5. **Declaration by the Student** (refer to Annexure III for the format)
6. **Contents:** Index showing topics discussed and their respective page numbers
7. **Detailed discussion on the selected assignment topic.**
8. **References**

The assignment should be hand-written on A4 size paper (on one side of paper only) and presented in the above mentioned format.

TOPICS:

Choose **any one** of the following topics:

1. Discuss the Law of Variable Proportions with the help of a schedule and a diagram. How does this law differ from the Law of Diminishing Returns?
2. Discuss different types of market. Explain the equilibrium of a perfectly competitive market with the help of diagrams.
3. Discuss the various methods of data collection. Make a distinction between census method and sample survey method.
4. Discuss in brief the different statistical tools under measures of Central Tendency
5. How is PPC helpful in solving the basic problems of an economy?

DATE: 07. 11. 2024

Ranabir Das
HEAD
DEPARTMENT OF ECONOMICS
GURUCHARAN COLLEGE, SILCHAR

Head, Department of Economics
G. C. College, Silchar

NOTICE

This is for the information of all HS 2nd year (ARTS) students that a **project of 20 marks** is hereby assigned to you for **internal assessment**. The topics are enclosed herewith. Students are directed to complete their assignment and submit it to the department of Economics **positively** between **18th and 19th of November 2024 (11:00am-2:00pm)** at Room-34.

Please refer to the given format for the assignment:

1. **Cover Page:** Name, Class Roll No., Board Registration Number, Contact No., E-mail ID.
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TOPICS:

Choose **any one** of the following topics:

1. Latest Indian budget and its impact on the Indian Economy.
2. Make in India- its role in Indian Economy.
3. Discuss GST and its impact on GDP.
4. Explain the role of monetary policy in control and regulation of Credit in India.
5. Discuss the different components of balance of payments(BOP). Explain the causes of disequilibrium in BOP.

DATE: 07.11.2024

Ranvijay Das
HEAD
DEPARTMENT OF ECONOMICS
GURUCHARAN COLLEGE, SILCHAR

Head, Department of Economics
G. C. College, Silchar

Certificate of Guide.

This is to certify that the contents of this project file submitted by <Student's Name> of class <Class Name> for the subject of <Subject Name> is his/her genuine work submitted to <School's Name> for fulfilment of the requirements for AHSEC examinations of class <Class Name>. The project has been completed under my guidance and supervision.

<Student's Name> has been working on the project sincerely from beginning to completion of the project work. I certify that the project is up to my expectations and can be submitted for evaluation.

Guide's signature

Student's signature

Date: _____

Place: _____

Certificate of Head of the Institution.

This is to certify that < Student's Name > of class < Class Name > has completed his/her < subject name > project titled < Title of the Project > under the guidance of < Teacher's Name > for the academic session < _____ - _____ >. The student has been found to be dedicated throughout his/her project work and completed his/her work within the allotted timeframe without missing any important details from the project.

It is also certified that this project is the individual work of the student and can be submitted for evaluation.

Signature of Head of the Institution

Student's signature

Date: _____

Place: _____

(Seal of the Institution)

Declaration by the student

I would like to express my profound gratitude to Mr/Mrs/Dr. < Name of the HOI >, of < Institution Name >, < Place Name > for his support and guidance/ contributions towards the completion of my project titled < Project Name >.

I would like to express my special thanks to my guide Mr /Mrs/Dr. < Guide's Name > for his/her time and efforts, he/she spared throughout the year. Due to his useful advice and suggestions were really helpful to me during the project's completion. In this aspect, I am eternally grateful to him.

I would like to acknowledge that this project had been completed entirely by me and is original.

Student's Signature: _____

Date: _____

Place: _____

Institution Name:	_____

Institution Code:	_____
Student Name:	_____
Class:	_____
Registration No:	_____
Session:	_____